CHAIRMAN Thomas B. Getz

COMMISSIONERS Clifton C. Below Amy L. Ignatius

EXECUTIVE DIRECTOR AND SECRETARY Debra A. Howland

THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

December 12, 2011

David William Jordan 4 Park Street, Suite 405 Concord, NH 03301-6329

Re: DW 11-269 Lakeland Management Company, Inc. Petition to Authorize Borrowing and Motion to Consolidate

Dear Mr. Jordan:

This letter serves as an acknowledgement of Lakeland Management Company, Inc.'s filing, received December 5, 2011. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of one (1) original and six (6) copies of both the cover letter and any associated material.

Pursuant to N.H. Code Admin. Rule Puc 203.02 Filing Requirements, please include along with the paper filing an electronic version of the filing. We utilize Microsoft Word 2010 and Excel 2010 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from nonconfidential information with identification of information to be protected. For confidential treatment and formatting of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (5), as applicable. The Commission's procedural rules are available on our web site at <u>www.puc.nh.gov</u>.

Very truly yours,

Nebra A Howland feel

Debra A. Howland Executive Director

cc: Service List DAH/chp Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH 1-800-735-2964

> Website: www.puc.nh.gov